Committee Agenda

Committee: Room: Date: Time:	Joint Appropriations - Subcommittee 6 LCR2 Thursday, February 20, 2014 9:00 AM		
	_	nce, pursuant to the Americans with Disabilities Act, should contact the cil (605-773-3251) 48 hours before convening to make any necessary	
9:00 a.m 9:30 a.m.		Office of the State Auditor	
9:30 a.m 10:00 a.m.		Office of School and Public Lands	
10:00 a.m 10:30 a.m.		Office of the Governor	
10:30 a.m 12 Noon		Legislative Department	
BILLS FOR P	OSSIBLE A	CTION WHICH HAVE HAD PRIOR HEARING.	

DEB PETERS, Chair